

Vatican's *Directory for Catechesis* (DC) Compared to Denzinger's *Enchiridion Symbolorum* (DZ)

Directory for Catechesis (2020)	Paragraph #	Sources of Catholic Dogma (1954)	Paragraph #
Divine Revelation is itself an ongoing process,	22, 27, 38f, 165	Divine Revelation is perfect, immutable, and ceased with the Apostles,	160, 163ff, 1656, 1705, 1800, 1818, 783, 2021, 2060ff
not to be identified with any definitive propositions articulating it,	26, 29, 72, 90, 167, 179	existing as a propositionally determined body of doctrine.	2059, 2078ff
and existing as a mysterious essence, presence, word, or life.	2, 68, 90, 167, 178f	Revelation is public, externally verifiable, and conformable to both the human mind and the senses.	428, 1706, 1807f, 1622ff, 1627f, 1638f, 1651, 1785, 1790ff, 1812f, 2028
Revelation is expressed preeminently in Sacred Scripture (the reading of which is necessary for all)	25, 90 (74, 170)	Revelation is contained in Sacred Scripture (the reading of which is neither necessary nor fitting for all)	32, 84, 92, 162, 245, 706f, 783f, 1787, 1809, 2001ff, 2116ff (1429ff, 1567, 1604ff)
and also Sacred Tradition, which is not a collection of doctrines, but a dynamic life of faith	26	and Sacred Tradition, which is a collection of doctrines handed down from the Apostles,	125, 159, 164, 173, 212, 302f, 308, 320, 336, 349, 442, 783f, 786, 995, 1469ff, 1787, 1792, 2083, 2095, 2947, 3014
coextensive with the pronouncements of the living teaching authority,	24ff	distinct from the teaching authority of the Church that is its servant and guardian,	1675, 1444f, 1598, 1501, 1797f, 1800
the normative compendium of which is the most recent edition of the continuously updated <i>Catechism of the Catholic Church</i> .	143, 152, 184ff, 192	and which is comprised of the entirety of the Church's infallible teaching on matters of faith and morals.	212, 308, 336, 783f, 843a, 1836, 2314
Revelation is likewise found within man, in his heart and personal experience,	4, 16, 23, 33, 42, 46, 91, 166, 179, 194, 197f, 261	Man's interiority and experience are unreliable and insufficient, and must needs be subject to a knowable object of uncreated truth.	1365-68, 1618, 1679, 1789, 1810, 1812, 2081
as well as in the created universe, human history, and human culture.	4, 42, 91, 397, 329, 326	No other public source of revelation exists outside of the canonical books of scripture and apostolic tradition.	783, 2021
The Church's understanding of Revelation continuously evolves,	94, 257, 397	Revelation is not an evolution of the Christian understanding,	2054, 2074ff
such that its meaning at one time may be the exact opposite of its meaning in a previous time;	380	nor can the Church change its meaning or interpretation from age to age;	1449f, 1800, 1818, 2080
therefore, her language must be perpetually updated and renewed.	2, 5, 8, 10, 41, 44, 204, 206, 244f, 370, 394, 406	therefore, she must preserve the commonly received terminology and a reasonable form of words.	320, 442f, 1658, 1800, 3009ff
All of Revelation is ordered toward the attestation of human dignity and equality.	379ff	All of Revelation is ordered to the glory of God and the manifestation of His goodness.	134, 1805, 2270, 1783, 1785
The divine life is present in the human soul prior to baptism and independent of supernatural faith.	16, 23, 33, 50, 162, 197, 332, 386	Without baptism or its desire, the human soul is devoid of sanctifying grace, in the possession of the devil, and unable to receive divine life.	711, 788, 793, 101-109a, 1606, 329, 348, 790ff, 388, 413
Explicit faith in God as a Rewarder, in the Trinity, and in the Incarnation are not necessary for salvation.	161, 348, 428	Explicit faith in God as a Rewarder, in the Trinity, and in the Incarnation are all necessary for salvation.	39, 1172, 1214, 1349, 1966a
Faith in Christ alone is sufficient for justification and salvation.	30, 161, 428	Faith cooperating with good works, in observance of the commands of Christ and His Church, are necessary for salvation.	803f, 829-31
Man can be justified and attain salvation in and through the practice of Judaism,	170, 347ff	Judaism has never mediated justification or salvation in itself, and its practice after the promulgation of the Gospel is now damnable.	189, 194, 712, 793
as well as other religions.	2, 165, 387	Outside the Church there is no salvation, nor remission of sins.	2ff, 14, 39f, 246f, 423, 430, 468f, 570b, 714, 999f, 1473, 1613f, 1646ff, 1677, 1716ff, 1954ff, 2199
Non-Catholic religions are somehow true,	53, 332f, 350, 397, 400	The Catholic religion alone is true, and those who deny a single Catholic doctrine fall away from the unity of the truth.	1641, 1689, 1721
their forms of worship are pleasing to God and to be encouraged,	37, 332, 335, 349	Catholic worship alone is pleasing to God, and states may not grant other religions freedom of worship, save a necessary civil tolerance.	1690, 1716, 1777, 1778f, 1807, 1874
their adherents are true martyrs if they are slain for their beliefs,	344	No man slain outside the Church obtains the crown of martyrdom.	247
they ought to evangelize, enlighten, and correct the Catholic Church,	23, 28, 321	The Church is a divine and perfect society, and is not subject to correction from those lacking the charism of truth.	330ff, 498, 1698, 1719ff, 1821, 1841-47, 1867-69, 2002, 2085, 2203
and it is wrong to forcefully defend the Catholic religion against other confessions.	315	It cannot be said to be contrary to the will of God to burn heretics or go to war against the Turks.	773, 774
The created universe is an animate singularity,	382, 384	The created universe is neither animate, nor is it one thing.	208, 522, 526
which manifests divinity and is the proper object of contemplative prayer.	91, 106, 382	The universe is not divine, nor does it immediately manifest divinity, nor can it be the proper object of contemplation.	34, 232, 302, 706, 1665, 1701, 1803f, 1891ff
Man's participation in divine life is his natural end,	58	Grace in the first man was not a consequence of his creation, nor due to nature itself,	1008, 1023ff, 1385ff
and thus the Redemption was wrought to restore man to his full humanity,	30, 173, 198, 427	and thus the Redemption was wrought to grant man access to a supernatural life, in union with God, which he had lost through sin,	800, 842, 1011, 530, 570, 574, 693, 1647, 1808, 1928ff
enabling him to work toward an earthly paradise of peaceful communion with nature and his fellow man.	60, 103, 173, 319, 324, 389ff	and which cannot be fully enjoyed in this life but only in heaven, as merited by man's free cooperation with grace and perseverance in it.	141, 199, 324, 474f, 806, 814, 819, 1793
Poverty is a virtue, and God calls the Church to divest itself of temporal goods in order to live in total abandonment to Him.	385ff	God does not require the abnegation of temporal goods in all, private property is a universal natural right, and poverty is not a virtue in itself.	575ff, 1851f, 1938aff, 2256
Man's physical life and personal freedom are sacred and inviolable.	143, 322, 379ff	Man's physical life may be taken for a just public cause or in self-defense, and none enjoy unmodified freedom of speech, belief, worship, or other acts.	1613ff, 1666ff, 1674, 1679, 1690, 1715, 1779, 1877, 1932, 1939
Not all men are able to receive Christ's doctrine or comply with the divine commandments in their particular circumstances.	17, 77, 257ff	Christ's doctrine is applicable to all times and all men, and the commandments of God are not impossible to observe.	828, 2059, 2241
Therefore, not all ought to be summoned to conversion and faith, nor has the Church any authority to command in faith and morals.	29, 41, 257ff	The Church has the divine and perpetual right and duty to instruct and command all mankind in matters of faith and morals.	379, 469, 1285ff, 1444, 1449, 1502, 1505, 1675, 1797, 1841, 1847, 1866, 2026
The Church ought not impose penalties on those who err from her unity,	352f	For the good of souls, the Church can and ought to punish with ecclesiastical censures.	326, 357, 499, 591ff, 610, 643ff, 681ff, 763f, 1440ff, 1546ff
seeing as she may be to blame for being antiquated, regressive, insignificant, or irrelevant to modern man.	8, 194, 213, 251, 303, 352	The Church ought not be reconciled to progress, liberalism, or modern civilization.	1780, 2323
It is no longer expedient that adults should be instructed in faith; rather, they should be welcomed and accompanied.	261f, 371	All men have the duty to be taught about God and the worship to be offered to Him.	1166, 1807
The Mass is a welcoming celebration of the faith and life of the community.	221, 264, 286	The Mass is a divine sacrifice, not consisting in or requiring the presence of the community, nor does it require the Communion of those assisting.	424, 430, 441, 452, 464, 938ff, 948ff, 955, 957, 997, 1528
All members of the Church ought to catechize.	287f, 296	Excepting situations of exception or parenting, only those who share in the Church's office of teaching ought catechize.	960, 1936c, 1958, 2006
Catholic schools ought to share the formative aims of secular schools.	309	Only Christian education is full and perfect, non-Catholic schools may not be approved, and non-religious schools are a fiction.	1745-48, 2202, 2219ff
Formal heretics ought to impart religious instruction with and to Catholics, seeking a common Christian expression together.	144, 317f, 346	Formal heretics are in nowise permitted to teach the Catholic faith, neither may it be articulated as a common Christian expression.	148, 246, 293, 304, 1350, 1613ff, 1634ff, 1647, 1677f, 1685ff, 1688ff, 1718, 2199

*NOTE: Italicized numbers indicate condemned propositions. The suffix "f" indicates the immediately following paragraph, while "ff" indicates all following paragraphs in the subsection.